

**BERKSHIRE AND SOUTH BUCKINGHAMSHIRE ASA**

Nominations for appointment of the Association's Officers, Office Holders and Members of the Executive Committee for the year commencing on 1 September 2011

Office

*(Block capitals please)*

Full Name of Person Nominated

*(Block capitals please)*

Club

*(if nominated as Member of Exec C/tee)*

Nominated by *(signed)*

Seconded by *(signed)*

I consent to my nomination for the above office

*(Signed)*

*Dated*

*NB Persons nominating and seconding a nomination shall be members of the Association's Council at the date of nomination.*

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