

## BERKSHIRE AND SOUTH BUCKINGHAMSHIRE ASA



Nominations for appointment of the Association's Officers, Office Holders and Members of the Executive Committee for the year commencing at the Annual Council Meeting in September 2007

Office:

*(Block capitals please)*

Full Name of Person Nominated:

*(Block capitals please)*

Club:

*(if nominated as Member of Exec Committee)*

Nominated by *(signed)*

*(Print name)*

Seconded by *(signed)*

*(Print name)*

I consent to my nomination for the above office

*(Signed)*

*Dated*

*NB Persons nominating and seconding a nomination shall be members of the Association's Council at the date of nomination.*